

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOUNT COLUMBUS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131779
3	SCHOOL CODE (IF APPLICABLE)	60746
4	COMPLETE ADDRESS WITH PIN CODE	HIMMAT PUR ROAD SIMBHAOLI SUGAR MILL, HAPUR, UTTAR PRADESH - 201009
5	PRINCIPAL NAME	Dr. Rajeev Ranjan Singh
6	PRINCIPAL QUALIFICATION	M.Sc Ph.D. B ED
7	SCHOOL EMAIL ID	rajforever4@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810616951

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mcis.co.in/doc/Affiliation%20certificate%20Page%20%201%20to%203.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mcis.co.in/doc/Societies%20page%201%20to%202.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mcis.co.in/doc/NOC%20PAGE%201%20TO%20%202.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mcis.co.in/doc/RTE%20001.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://mcis.co.in/doc/BUILDING%20CERTIFICATE%20001.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mcis.co.in/doc/FIRE%20CERTIFICATE%20001.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://mcis.co.in/doc/DEO%20CERTIFICATE%20001.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mcis.co.in/doc/DRIKING%20WATER%20CERTIFICATE%20001.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mcis.co.in/doc/fee%20structure%20-2023-24%20001.pdf
2	ANNUAL ACADEMIC CALENDER	http://mcis.co.in/doc/Calender%20April%20to%20March.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mcis.co.in/doc/School%20Managing%20Committee%20002.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mcis.co.in/doc/Parents%20Teacher%20Association%20001.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mcis.co.in/doc/Board%20Result%20Last%20Three%20Years%20001.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajeev Ranjan Singh
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	15
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	Jaya Rana
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nisha Khanam

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	27	71	Total Appeared Candidates 38 Pass 27 Compartment 2 Essential Repeat 8 Absent 1

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	44	95.6	Total Appeared Candidates 46 Pass 44 Compartment 2 Essential Repeat 0 Absent 0

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 1765
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 279
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/I51-XmYv-fl